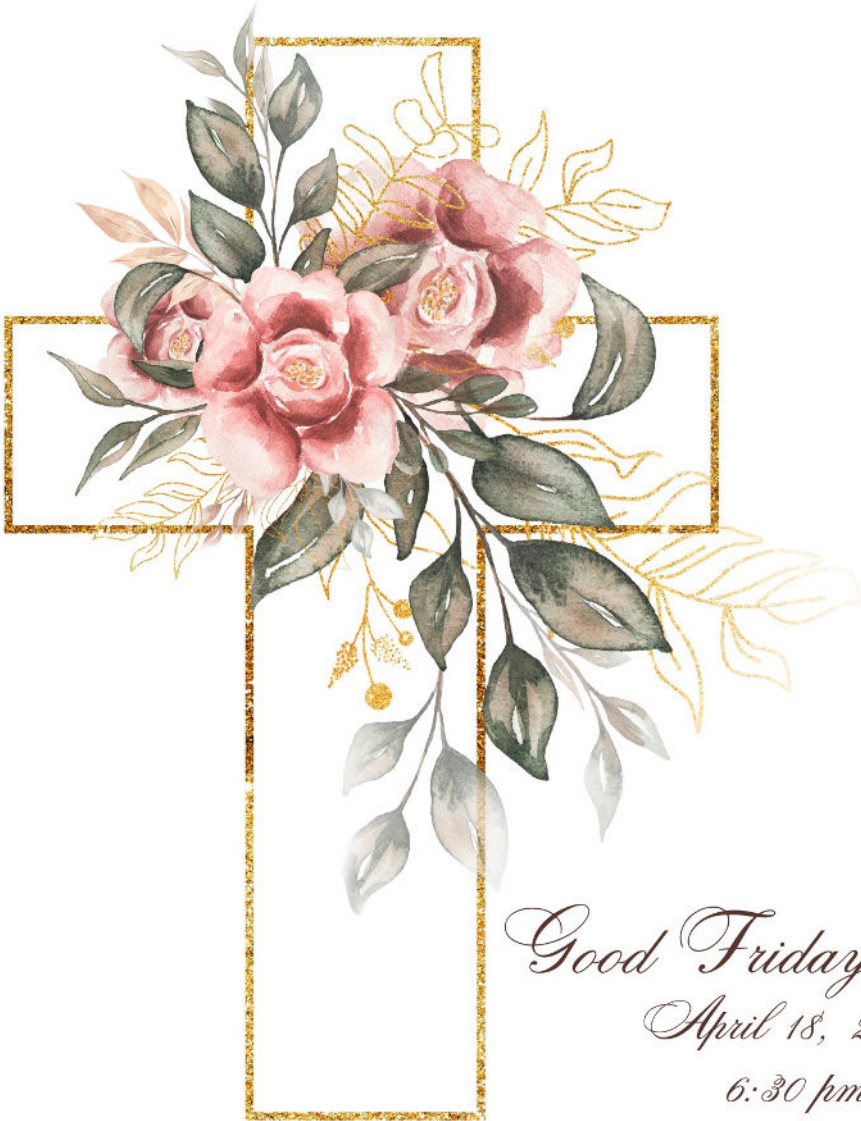


What Wondrous Love



Good Friday Service
April 18, 2025
6:30 pm

The Order of Worship
Good Friday, April 18th

*Greater love has no one than this, that one lay down his life for his friends.
John 15:13*

Prelude *Jesus Paid It All*

Welcome Rev. Hunter Stevenson

Introit

First Lesson
Mark 14:32-42

*Congregational Hymn #247—*O Sacred Head, Now Wounded*

Second Lesson
Mark 14:43-65

*Congregational Hymn #246—*Man of Sorrows! What a Name*

** those who are able please stand*

*Please turn off all cellular devices during the worship service
and do not bring food or drink into the sanctuary.*

Third Lesson
Mark 14:66-72

The Ensemble

There is a Fountain

*There is a fountain filled with blood drawn from Emmanuel's veins;
And sinners plunged beneath that flood lose all their guilty stains.*

*Dear dying Lamb, Thy precious blood shall never lose its power
Till all the ransomed church of God be saved to sin no more.*

*E'er since, by grace, I saw the stream Thy flowing wounds supply,
Redeeming love has been my theme, and shall be till I die.*

*When this poor lisping, stammering tongue lies silent in the grave,
Then in a nobler, sweeter song, I'll sing Thy power to save.*

Redeeming love has been my theme, for my sins are washed away.

Fourth Lesson
Mark 15:1-20

*Congregational Hymn

*How Deep the Father's Love For Us
printed on page 3*

How Deep the Father's Love For Us

Stuart Townend



1. How Deep the Fath-er's love for us, how vast be-yond all meas - ure.
2. *Be - hold the Man up - on the cross, my sin up - on His shoul - ders.*
3. I will not boast in an - y - thing: No gifts, no pow'r, no wis - dom.



that he should give his on - ly Son to make a wretch his trea - sure.
A - shamed, I hear my mock-ing voice call out a - mong the scof - fers.
But I will boast in Je - sus Christ: His death and res - ur-rec - tion.



How great the pain of sear - ing loss. The Fa - ther turns his face a - way
It was my sin that held him there un - til it was ac - com - plished;
Why should I gain from His re - ward? I can-not give an an - swer.



as wounds which mar the cho - sen one, bring man - y sons to glo - ry.
His dy - ing breath has brought me life. I know that it is fin - ished.
But this I know with all my heart: His wounds have paid my ran - som.

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Fifth Lesson
Mark 15:21-32

The Ensemble

Crucified! Jesus Dies for You and Me

*They nailed my Lord upon a tree, they left Him, dying there;
Amazing love offered there for me, a love beyond compare.*

*Upon His head a crown of thorns, a cruel cross of shame.
For me He dies in agony, for me the Savior came.*

*Crucified! Nailed upon the tree, Jesus dies for you and me.
Crucified! See His hands, His feet. Jesus dies for you and me.*

*“Forgive them, Father,” the Savior cries as He bows His sacred head.
The Lamb of God, holy sacrifice! For me His blood is shed.*

*O Love divine, how can it be that You, my God, should die for me!
Come and kneel before His nail-scarred feet; redemption’s plan is now complete.*

Sixth Lesson

Luke 23:32-34a; Luke 23:39-43; John 19:25-27;
Mark 15:33-34; John 19:28-29; John 19:30a; Luke 23:45b-46

The Ensemble

When I Survey the Wondrous Cross

*When I survey the wondrous cross, on which the Prince of Glory died,
My richest gain I count but loss, and pour contempt on all my pride.*

*Forbid it, Lord, that I should boast, save in the death of Christ my God;
All the vain things that charm me most, I sacrifice them to His blood.*

*See, from His head, His hands, His feet, sorrow and love flow mingled down.
Did e’er such love and sorrow meet, or thorns compose so rich a crown?*

*Were the whole realm of nature mine, that were a present far too small;
Love so amazing, so divine, demands my soul, my life, my all.*

Seventh Lesson
John 19:31-37 and 20:31

Hymn of Reflection

#264—Jesus, Keep Me Near the Cross

Sacrament of Communion

All those who have placed their faith and trust in Jesus Christ alone for their salvation, are baptized, and are members in good standing of a Bible-believing, evangelical church are invited to come forward and partake of the Lord's Supper this evening. All others, please remain seated and consider your relationship with Jesus Christ and His Church. There is a prayer printed below to assist you.

Lord Jesus, I want to become your follower. I come to You acknowledging I am a sinner justly deserving eternal condemnation. I realize there is nothing I can do to make myself acceptable to you through my own efforts. I believe you are God the Son who became a man, lived a perfect life, and then allowed Yourself to be crucified. I believe that as You hung on the cross, God the Father, knowing all about me, took all my sins—past, present, and future—and put them on You, and punished You in my place. I believe You took the wrath of God for me, and you died. I believe your body was placed in a tomb, but after paying for all my sins, You came back from the dead and are alive forevermore. I trust You to save me from my sins and the condemnation I deserve. You are able to do that because You were condemned in my place. I ask You to forgive my sins and give me the gift of eternal life with You. I ask You to save me to a new life lived with and for You. Thank You for Your love. Give me the grace I need so that I might learn Your ways and follow You every day. Amen.

*Hymn of Response

Oh the Deep, Deep Love of Jesus
printed on page 6

Oh the Deep, Deep Love of Jesus

Samuel T. Francis/Bob Kauflin

Oh the deep, deep love of Je - sus, vast un-measured, bound-less free,
Oh the deep, deep love of Je - sus, spread His praise from shore to shore,
Oh the deep, deep love of Je - sus, far sur-pass - ing all the rest,
rol - ling as a might - y o - cean in its full - ness o - ver me,
how He came to pay our ran - som through the sav - ing cross He bore;
it's an o - cean full of bless - ing in the midst of e - very test.
un - der neath me all a - round me is the cur - rent of Your love,
how He watch - es o'er His loved ones, those He died to make his own,
Oh the deep, deep love of Je - sus, might - y Sav - ior pre - cious friend,
lead - ing on - ward, lead - ing home - ward to Your glo - rious rest a - bove.
how for them He's in - ter - ce - ding plead - ing now be - fore the throne.
You will bring us home to glo - ry where Your love will ne - ver end.

Oh the deep, deep love, all I need and trust is the deep, deep love of Je - sus.

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*Benediction

Jude 24-25

Now to him who is able to keep you from falling and to present you before his glorious presence without fault and with exceedingly great joy—to the only God our Savior be glory, majesty, power and dominion, through Jesus Christ our Lord, before all ages, now and forevermore. Amen.

Worshippers are asked to leave the service in silent reflection.

Announcements

Welcome, Guests! — We are so glad you have come to worship with us tonight!

The Lord's Supper - Tonight we will celebrate the Lord's Supper together. The center sections will come down the center aisle to receive the elements and then return to their seats via the interior aisles. The outside sections will come down the outside aisles and return via the interior aisles. If anyone has mobility issues, please raise your hand and make eye contact with Elder Matt Shepley who will come and serve you in your seat. Please hold the elements until everyone has been served so that we may partake together.

Silent Reflection - When the service is completed tonight, please leave the sanctuary in silent reflection.

Easter Brunch (9:30 am) - Come join the whole church family for good food and fellowship during the Sunday School hour as we begin our Easter celebration together.

Easter Sunday Worship (10:45 am) - Come celebrate Jesus Christ, the Risen King!



NORTH MACON

PRESBYTERIAN CHURCH

*The mission of North Macon Presbyterian Church is to glorify and enjoy God,
love and equip His people for the work of His ministry, and make disciples of all nations
by providing a home, proclaiming the Gospel, and partnering with ministries.*

*North Macon belongs to the Presbyterian Church in America (PCA), a denomination seeking to be
Faithful to the Scriptures, True to the Reformed Faith, and Obedient to the Great Commission.*