



SERVICE OF REMEMBRANCE

Worship

April 13, 2022

6:45 PM



NORTH MACON
PRESBYTERIAN CHURCH

Please be sure to turn off all cellular devices during the worship service.
Also, please do not bring food or drink into the sanctuary.

*But God demonstrates his own love for us in this:
while we were yet sinners, Christ died for us.
Romans 5:8*

Preclude

Welcome

Rev. Hunter Stevenson

Introit

Call to Worship

1 John 4:9-10

Pastor: This is how God showed his love among us: He sent his one and only Son into the world that we might live through him.

People: **Thanks be to God for his unfailing love!**

Pastor: This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins.

People: **Thanks be to God for his indescribable gift!**

***Hymn of Worship**

261 - What Wondrous Love Is This

***Invocation**

Rev. Josh Garrett

** those who are able please stand*

Scripture Reading

John 19:1-27
on page 879 in the pew Bible

Hymn of Reflection

#247 - *O Sacred Head, Now Wounded*

Call To Confession

1 John 1:8-9

If we claim to be without sin, we deceive ourselves and the truth is not in us. If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.

Corporate Confession

Almighty God, we are unworthy to come into your presence, because of our many sins. We do not deserve any grace or mercy from you, if you dealt with us as we deserve. We have sinned against you, O Lord, and we have offended you. And yet, O Lord, as we acknowledge our sins and offenses, so also do we acknowledge you to be a merciful God, a loving and favorable Father, to all who turn to you. And so we humbly ask you, for the sake of Christ your Son, to show mercy to us, and forgive us all our offenses. Forgive the sins of our youth, and the sins of our old age. By your Spirit, O God, take possession of our hearts, so that, not only the actions of our life, but also the words of our mouths, and the smallest thought of our minds, may be guided and governed by you. Through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

Silent Confession

Words of Assurance

1 John 2:1b-2

But if anybody does sin, we have an advocate with the Father—Jesus Christ, the Righteous One. He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

Time of Reflection

Alas, and Did My Savior Bleed

*Alas, and did my Savior bleed and did my Sovereign die?
Would He devote that sacred head for sinners such as I?
Was it for sins that I had done He groaned upon the tree?
Amazing pity, grace unknown and love beyond degree!*

*But drops of grief can ne'er repay the debt of love I owe;
Here, Lord, I give myself away, 'tis all that I can do.*

*Well might the sun in darkness hide and shut His glories in,
When Christ, the mighty Maker, died For man, the creature's sin.
Thus might I hide my blushing face while Calvary's cross appears,
Dissolve my heart in thankfulness and melt my eyes to tears.*

Prayer for Covenant Children

Rev. Hunter Stevenson

Children ages 4 & 5 will be dismissed.

Sermon

It is Finished!
John 19:28-42

Rev. Hunter Stevenson

The Sacrament of the Lord's Supper

All those who have placed their faith and trust in Jesus Christ alone for their salvation, are baptized, and are members in good standing of a Bible-believing, evangelical church are invited to come forward to partake of the Lord's Supper this evening. All others, please remain in your seat, as you consider your relationship with Jesus Christ.

***Confession of Faith**

Belgic Confession, Article 20

Pastor: Christian, what do you believe?

People: We believe that God

—who is perfectly merciful and also very just—
sent his Son to assume the nature

in which the disobedience had been committed,
in order to bear in it the punishment of sin

by his most bitter passion and death.

So God made known his justice toward his Son,

who was charged with our sin,

and he poured out his goodness and mercy on us,

who are guilty, and worthy of damnation,

giving to us his Son to die, by a most perfect love,

and raising him to life, for our justification,

in order that by him we might have immortality and eternal life. Amen.

The Belgic Confession was composed in 1561 by Guido de Brés. It was adopted at the Synod of Dordt in 1619 as one of the doctrinal standards to which all office bearers in the Reformed churches were required to subscribe. The confession stands as one of the best symbolical statements of Reformed doctrine.

***Hymn of Reflection**

*The Power of the Cross
printed on page 5*

***Benediction**

2 Corinthians 13:14

May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. Amen.

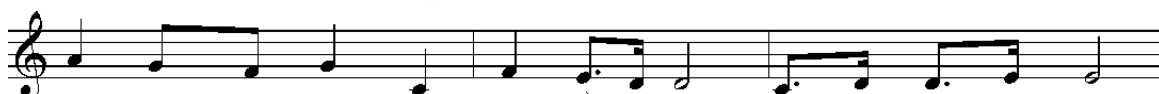
Worshippers are asked to leave the service in silent reflection.

The Power of The Cross

Getty/Townend



1. Oh, to see the dawn of the dark - est day;
2. *Oh, to see the pain writ - ten on Your face,*
3. Now the day - light flees, now the ground be - neath
4. *Oh, to see my name writ - ten in the wounds,*



Christ on the road to Cal - va - ry. Tried by sin - ful men,
bear - ing the awe - some weight of sin. Ev - 'ry bit - ter thought,
quakes as its Mak - er bows His head. Cur - tain torn in two,
for through your suf - f'ring I am free. Death is crushed to death;



torn and beat - en, then nailed to a cross of wood.
ev - 'ry e - vil deed, crown - ing Your blood - stained brow.
dead are raised to life. "Fin - ished!" the vic - t'ry cry.
life is mine to live, won through your self - less love!



Chorus 1 - 3: This the pow'r of the cross: Christ be - came sin for us.
4: *This the pow'r of the cross: Son of God slain for us.*



Took the blame, bore the wrath. We stand for giv - en at the cross.
What a love, what a cost! We stand for - giv - en at the cross. (repeat final chorus)

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Lord Jesus, I want to become your follower. I come to You acknowledging I am a sinner justly deserving eternal condemnation. I realize there is nothing I can do to make myself acceptable to you through my own efforts. I believe you are God the Son who became a man, lived a perfect life, and then allowed Yourself to be crucified. I believe that as You hung on the cross, God the Father, knowing all about me, took all my sins—past, present, and future—and put them on You, and punished You in my place. I believe You took the wrath of God for me, and you died. I believe your body was placed in a tomb, but after paying for all my sins, You came back from the dead and are alive forevermore. I trust You to save me from my sins and the condemnation I deserve. You are able to do that because You were condemned in my place. I ask You to forgive my sins and give me the gift of eternal life with You. I ask You to save me to a new life lived with and for You. Thank You for Your love. Give me the grace I need so that I might learn Your ways and follow You every day. Amen.



NORTH MACON

PRESBYTERIAN CHURCH

Mission

To glorify and enjoy God, love and equip His people for the work of His ministry, and make disciples of all nations.

	Class of 2022	Class of 2023	Class of 2024
Session	Jason Churchwell Tommy James	Ed Grimsley* Paul McCommon Rob Morton Howard Reed	Cleve Cunningham* Neal Ham*

	Class of 2022	Class of 2023	Class of 2024
Diaconate	Lee Burch Hays Fyke Grant Nicholson Shane Self	Silas Peed* Wes Seay*	Patrick Hoye* Brandon Youmans*

*indicates the officer is at the end of a 2nd term and will roll off

Staff	Every Member, <i>Ministers</i>	Anna Smith, <i>Youth Assistant</i>
	Hunter Stevenson, <i>Senior Pastor</i>	Kathy Pye, <i>Church Secretary</i>
	Josh Garrett, <i>Associate Pastor</i>	Monni Parrish, <i>Administrator,</i>
	Duncan Cantrell, <i>Assistant Pastor</i>	<i>Financial Director & Pianist</i>
	Payton Churchwell, <i>Women's Ministry Coordinator</i>	Melanie Buckner, <i>Music Director</i>
Mark Ballard, <i>Youth Director</i>	Debbie McCommon, <i>North Macon Preschool Director</i>	

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North Macon belongs to the Presbyterian Church in America (PCA), a denomination seeking to be Faithful to the Scriptures, True to the Reformed Faith, and Obedient to the Great Commission.